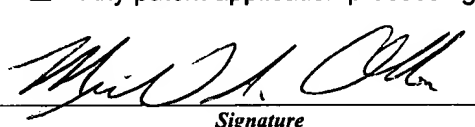


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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. SIE-110	
Applicant(s): AHRNDT ET AL.					
Serial No. 09/484,650	Filing Date Jan. 18, 2000	Examiner Thomas E. Volper		Group Art Unit 2697	
Invention: METHOD FOR OPERATING DEVICES FOR TRANSMITTING HIGH-BIT-RATE DATA ON AN EXTENSION LINE AND ARRANGEMENT HAVING SUCH DEVICES FOR DATA TRANSMISSIONS					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>				RECEIVED MAY 08 2003 Technology Center 2600	
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	14 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	5 -	3 =	2 x	\$84.00	\$168.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$168.00
 <input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> A check in the amount of \$168.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1390 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: May 6, 2003		
Michael A. Oblon Registration No. 42,956 Shaw Pittman LLP 1650 Tysons Blvd. McLean, VA 22102			<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
Customer Account No. 28970					
CC: _____					